A journey along the Kisoji touring Japan Heritage sites

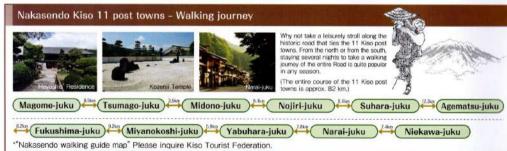
(* The course path is an example, * The required time is a guideline including the time required to travel by car.)











*iuku=Post Town Kiso Area Cultural Heritage Revitalization Council Secretariat: c/o Kiso Tourist Federation. Information Kiso Cultural Park, 4898-37 Hivoshi, Kiso, Kiso-gun, Nagano Phone: 0264-23-1122 http://www.kisoji.com/ Getting to Kiso Shinjuku JR Chus Line Limited express Shiojiri - JR Chus Line ... 3 hr 25 min Shinjuku Tokaido Shinkanson Line Nagoya JR Chuo Line Limited express ·· 3 hr 20 min Nagova -- JR Chuo Line Limited express1 hr 23 min Shin Osaka Tokaldo Shinkarson Line Nagova all Chuo Line Limited express ----2 hr 20 min Tokyo (Takaido I.C) Chuo Expresswey Shiqiiri I.C R19 ·· 3 hr 45 min Tokyo(Takaido I.C) Chuo Expressway Ina I.C R361 R19 JR Hokuriku-Line ·· 3 hr 30 min Nagoya Chu Expressway Nakatsugawa I.C — ·· 2 hr 10 min na I.C R361 R19 ·2 hr 20 min ····1 hr 45 min Chuo Expressway — Shiojiri I.C — R19 Express Bus Shinjuku ---4 hr 10 min



Japan Heritage THE KISO STORY

The Entire Kisoji is in the Mountains

- Preserving the mountains, Living alongside the Mountains -





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In the Kiso area in southwestern Nagano Prefecture, the sacred mountain Mt. Ontake lies to the west and the magnificent Central Alps stand aloft to the east of the deep valley carved out by the Kiso River and the Kisoii section of Nakasendo.

The numerous overlapping mountains nurture the forests and water and remind us of Japan's original landscape, inheriting the profound history and unique culture and traditions.

The Kiso Area and Wood Tax

Approximately 90% of the Kiso Valley is covered in forest. which means the limited arable land and cultivated crops were not sufficient to sustain the people of the area, and from the days of Hidevoshi Toyotomi, a wood tax was imposed in place of a rice tax. Rice was distributed to the people of the area and the plentiful forest resources supported life in Kiso.

Strict Forest Preservation Policy

The precise grains of the Kiso-Hinoki cypress have been used preferentially in the building of temples and shrines from ancient times, and it has been used as the sacred wood for Ise Grand Shrine's Shikinen Sengu*1.

The Kiso-Hinoki cypress was put into jeopardy in the early Edo Period when an enormous volume was cut down for use in



the building of castles, such as the Edo Castle, Sunpu Castle, Nagova Castle and the castle towns. The Owari Domain, which had jurisdiction over the Kiso Valley. issued a mountain and forest conservation policy preventing logging of Kiso's Five Trees*2 including the Kiso-Hinoki cypress. The regulation, which stipulated "one cypress per head, one branch per arm," was a tough economic control for the people of the area who earned their livings from

Promoting Local Industry

With the restriction on mountain logging, the people of Kiso were encouraged to develop and produce local products rooted in the local natural climate. An effort was made to promote industries such as wooden products like magemono (items made from bent wood), lacquerware, and Orokugushi (wooden combs) made from the gomenshiraki*3 wood provided by the domain, silk cultivation, and Hyakuso (medicines and herbs) made by the Mt. Ontake holy men, and other products that made use of local characteristics. The farmers promoted raising Kisouma (horses), a horse miniature in stature and with a gentle personality resulting in several thousand horses in the latter half of the Edo Period sold on the horse market and used for the transportation of agricultural products.

These various locally produced products spread from Edo to Kvoto along the Kisoii (Kiso Road) supporting life in Kiso.





The Bustle of the Highway and Post Towns

The development of the Nakasendo, one of the five main highways (Gokaido) in the Edo Period, and the 11 post towns in Kiso happened at a rapid pace. The mountain and river scenery of the Kiso Valley attracted many literary and art figures, and it soon became well known through poetry and block prints. The post towns began to bustle as hubs for travelers and the production and sale of local goods, leading the economy of the Kiso Valley.

Narai-juku (Post Town) flourished as the Kiso Road's most prestigious post town, referred to as "Narai of a Thousand Houses" with a permanent horse rider for undertaking transportation and communication duties for the sankin-kotai or periodical alternation in residence of the daimyo, and tayerns and teahouses built for travelers. The gomenshiraki









wood distributed by the Owari Domain was made into cypress items and lacquerware, and along with the lacquerware town of Kiso Hirasawa, the area developed into a region known for its wooden and lacquerware items

Tsumago-iuku (Post Town) at the southern foot of the Tsumago Castle ruins was the smallest of the 11 Kiso post towns. however many people were employed by taverns and local manufacturers, and the lathe-turned wooden crafts from woodworkers and Araragi cypress hats by farming women with gomenshiraki permits were commercialized and spread throughout the country.

Religious Belief in Mt. Ontake and the Kisoii

During the middle of the Edo Period, there was a surge in the worship of Mt. Ontake and visitors came from all over the country. The tens of thousands of reijin'hi monuments'4 found along the roadside on the way up the mountain speak to the depth of the worshippers' faith. Exchange and trade in Kiso was further promoted by the people coming and going to Mt. Ontake, and the soba and herbal medicines worshippers carried with them became known throughout the country as local specialties to be found at the foot of Mt. Ontake.

Revitalization of the Cypress. Succession of the Soul

In recent years, the forest railway that runs through the lush Kiso-Hinoki cypress foothills of Mt. Ontake making the Kiso-Hinoki cypress once again synonymous with Kiso and the local industries, such as the Kisouma (horses) and tradition-

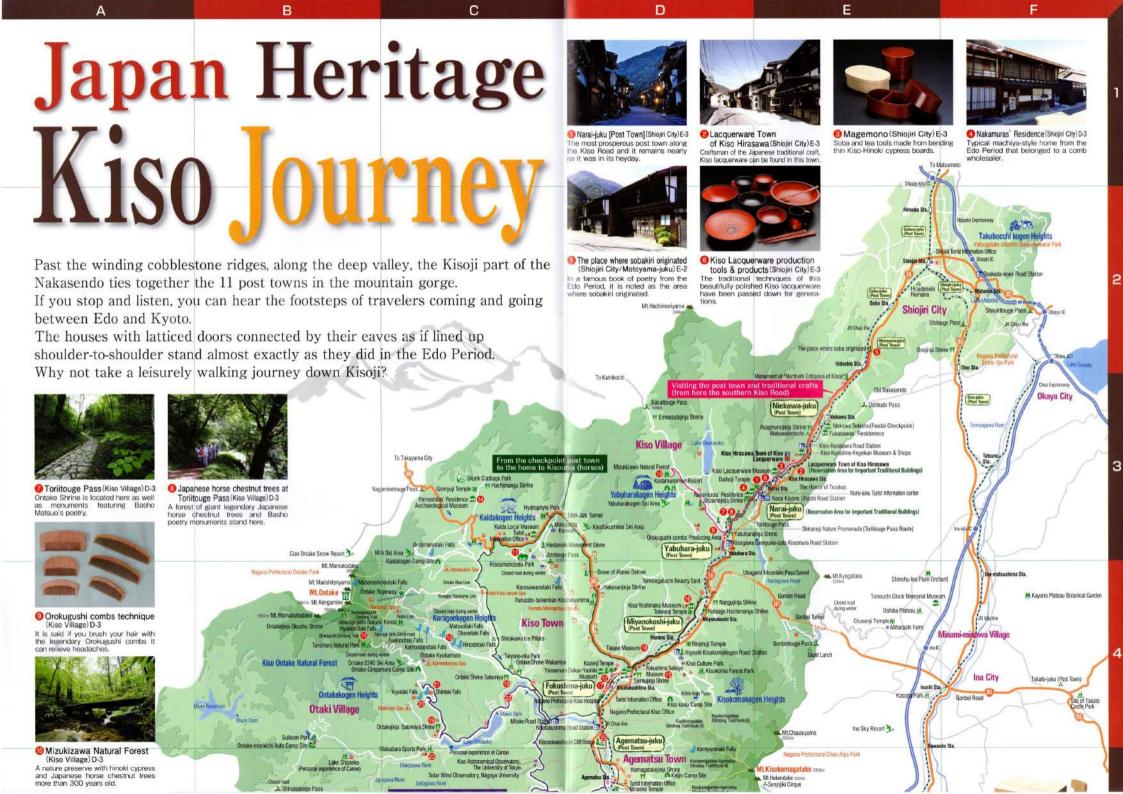


al crafts, are now famous throughout the country.

The literary great, Toson Shimazaki begins his novel, "Before the Dawn" with "the entire Kisoji is in the mountains," expressing how the people of the Kiso Valley, mountains and rivers, and along the road cultivated their own unique lifestyles and culture "Preserving the mountains, Living alongside the Mountains" Their desires to "conserve the forest," "preserve the road and post towns," and "leave their traditional crafts for the next generation" live on in the people of the region even today. and shall be carried on for future generations.

1 Shikinen Senga. The main inner and outer sanctuaries and pavilions are rebuilt and the detities are transferred to the new buildings. 12 Niso's Five Trees: Hinoid copress. Sawira copress, Neuriko copress, Asuneo copress, and Japaneses unfotella-nine 3 Gomenshrake Wood resources of semi-limited products made from split timber whose use was permitted.

"4 Reijin" hi monument: A monument built after one" is death with the desire to have one" is spirit returned to Mt. Ontake.





Kisonokakehashi Cliff Bridge (Agematsu Town) D-4 One of the Kiso's eight scenic sights Monuments featuring Matsuo Basho



Makusan Shrine (Okuwa Village) C-5 Built in 1334, it is the oldest remaining shrine building in Nagano.



Akasawa Natural Recreational

A forest of natural Kiso-Hinoki cypress trees

Forest (Agematsu Town) C-5

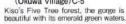
Doshoji Temple [Main hall, priest's quarters, gate](Okuwa Village) D-5



 Soba Valley, said to be where soba-kiri first



Aterakeikoku Ravine





Sunki-zuke pickles Pickles unique to the Kiso Valley, made with factic acid and without salt from turnip leaves.



Misouma [horses] (Kiso Town-Nagiso Town) C-3

Precious native Japanese Kisouma (horses) can be found at the 'Kiso Uma-no-sato" in Kaida Highlands.



 Fukushima Sekisyo Museum (Kiso Town) D-4

One of the four checkpoints along the highway in the Edo Period.



Mt.Ontake Reijin'hi Monuments (Kiso Town Otaki Village) B-4 C-4 Monuments erected with the desire for one's



Tiso-odori and Kisobushi (Kiso Town) D-4 The dance is in offering to Yoshinaka and the Kisobushi is a traditional folk song that sings of the area's river loggers.



Takase Museum (Kiso Town) D-4 The home where literary legend, Toson Shimazaki's elder sister, Sono lived and



Miyotaki Falls (Otaki Village) C-4 A sacred waterfall for cleansing the mind and body before climbing Mt. Ontake.



Yamamura Daikan Yashiki Museum (Kiso Town) D-4

The estate of the Yamamura family the local magistrate who promoted local industry in the Kiso Valley.



@Yamashitas' Residence (Kiso Town) C-3

The Honmune-style home of the Yamashita family, owner of many







(B) Rapposho Festival (Kiso Town) D-4 Children parade with torches and visit





the grave of Yoshinaka Kiso.

Ontake Shrine Satomiya

as the home of the Ontake Zao Daigongen.

3 Shintaki Falls (Otaki Village) C-4

A waterfall for worshippers at Mt. Ontake.

There is a rock shrine behind the waterfall.

(Kiso Town-Otaki Village) C-4



Enakyo (Beauty Spot)

Tsumago-juku [Post Town] (Nagiso Town) C-6 Sits at the peak of Mt. Ontake and worshipped A post town symbolic of the Kiso Road and still



Hyakuso Monument (Otaki Village) C-4 "Holy medicine" passed down through the invention and integrity of the first practitioner at Mt. Ontake.



waterfalls of the gods

Mt.Okusangaidak

adachinotaki Fals

Hanaumanosato (Hanauma Festival) 5

Tartachinotaki Auto Camp Site

Shizume Road Station

Otohime-iwa Rock

Monument of Shiki Masaoka

Hioashiyama Kaii Kokorono-Tabiiikan(Art Museum)

Mt.Takamineyama

Kirirasakashita Road Station -

Magome Natural Botanical Garden

Tennenkoen Park.#

Mt. Takataruyama

Havashis' Residence (Nagiso Town) C-6 A large estate once belonging to the Tsumago-juku (Post Town) waki-hon-



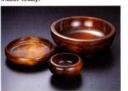
O Ichikokutochi-tateba-chaya (Nagiso Town) C-7 A tea house that flourished as a resting place for travelers along the highway.



Komaba-juku (Post Town)

Hinucami-onsen Soa

Mistoric Road (Nagiso Town) C-6 The former condition of the Nakasendo. like the cobblestone road, remain intact today



10 Nagiso Rokuro crafts (Nagiso Town) D-7 A traditional technique where wooden items are shaved with a plane while being turned on a lathe



enryugawa River

Mt.Kazakoshiyama washi

Utropicase Comping Trail

Mt Anneilivama

Nosokoyama Forest Park .4k

lida City

Sinen Narethin Expressive

toric course tracing post towns alon

Kisokodo Historic al Road

At Tono Amidado Temple

Opportaki Fals

Suhara-juku

Okuwa Village

Iwade Kannor

A Nozokido Forest Park Camp Site

servation Area for Important Traditional Buildings

sato Turners Villane

1. Seimilitrune Pass

Seinaiii Turnel

Furusatomura Nature Park

Sonohara IC

sanoie(Araragi Cypress hats) Suspension of traffic during winter

A Odaratouge Pass

Tenchoin Terrole

Hakusanjinja Shrine

Okuwa Road Station

ogawa Kotenan

lekishnomichi Historical Road Nagiso Town

Midono-juku)

Varnikski Hydrocower Plant Manistratika satus

Town Local Museu

(b) Kjishinole

Misakinguos Pass

Mt.Ena 2191m

Magametauge Pasts son

Komagatake Robeway

Komaganekogen Heights

Mt.Minamikomagatake

Mt.Kosumoyama

Komagane Folk Museum

Chuo Expresswa

Serminzuka Park

Komagane-kogen Art Museum 📾

Kozenii Temple ₹

Komagane City

Nezamenotoko Gorge

Forest Therapy Base

(among the three most picturesque forests in Japan)

Fore-Spa Kiso.

Konnouge Pass Kakizore Gorge A

Mornosukebashi Bridge Tenpakukoen Park o

Sunagoya Camp Site On C

Kakizore Water Roote Bridge

Morrosuke Memorial Museum

Castle Ruins

Otsuman

Monument of Basho Matsuc Morument of 'Southern'

Stone pavements of Ochiai

Historical Museum

3 Tsumago Castle ruins (Nagiso Town) C-6 Castle ruins that look down upon Tsumago Post Town, built in the Warring States Period.



6 Araragi Cypress hats (Nagiso Town) C-6 Handwoven rain hats made by women weaving thin strips of hinoki cypress.



Nezamenotoko Gorge

(Agematsu Town) D-5

Ridging Sone of the Kiso's eight scenic sights.

The temple in Suhara Post Town where ancient



Soba is the local specialty of the Kiso

